



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

| | | | |
|---|-----------------------------|----------------------------|--------------|
| Application Number | 10/645,284 | | |
| | Filing Date | August 21, 2003 | |
| | First Named Inventor | Jimmy A. Parks, et al. | |
| | Group Art Unit | | |
| | Examiner Name | | |
| Total Number of Pages in This Submission | 3 | Attorney Docket No. | 2370.ACTI.NP |

ENCLOSURES (check all that apply)

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$____ <input type="checkbox"/> Credit card authorization in the amount of \$____ <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal | <input type="checkbox"/> Extension of Time Request ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order | <input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Other: |
| Remarks | | |

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

| | | | |
|---|--|-------------|---------|
| Attorney for Applicant | Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 533-0320 telephone; (801) 533-0323 facsimile | | |
| Signature | | Date | 4-15-04 |
| CERTIFICATE OF MAILING UNDER 37 CFR § 1.8 | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Mail Stop Amendment - No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450. | | | |
| Typed or Printed Name | Randall B. Bateman | | |
| Signature | | Date | 4-15-04 |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jimmy A. Parks et al.
U.S. Serial Number: 10/645,284
Filed: August 21, 2003
Group: _____
Examiner: _____
For: PROJECTILE RETRIEVAL SYSTEM
Attorney Docket: 2370.ACTL.NP

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service via ~~Express~~ Mail addressed to:
Commissioner For Patents
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(Date of Deposit)
Randall Bell

PRELIMINARY AMENDMENT

Dear Sir:

Please amend the Application as follows: